

Please note venue

Democratic Services
Salisbury District Council, PO Box 2117
Salisbury, Wiltshire SP2 2DF

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Agenda

Meeting of : Western Area Committee
Meeting held in : Bishopstone Village Hall, Bishopstone
Date : Thursday, 1st May 2008
Commencing at : 4.30 pm

Committee membership:

Councillors Mrs J A Green (Chair), E R Draper (Vice-Chair), R A Beattie, J A Cole-Morgan, E R Draper, P D Edge, M G Fowler, Mrs J A Green, J Holt, G E Jeans, D O Parker and Mrs C A Spencer, together with local county councillors, representatives of parish councils within the area and representative's of the Tenant's Panel as appropriate.

Running order and timings:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Public questions and statements:

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Area Co-Ordinator by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Tom Bray (01722 434252)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Tom Bray (01722 434252)

4. Minutes:

To approve as a correct record the minutes of the ordinary meeting held on 3rd April 2008 (attached).

5. Declarations of Interest:

To receive any declarations of interest.



Awarded in:
Housing Services
Waste and Recycling Services



6. Chairman's Announcements:

To receive any announcements from the Chairman.

7. Feedback from Seminar in Devizes for Members on Spatial Planning and Development Control on April 23rd 2008:

To receive an update from members who attended the seminar detailed above.

*Background Papers: Available on request
Contact Officer: Tom Bray (01722 434252)*

8. Rural Transport Issues:

To consider the attached information compiled by the Area Coordinator. Please note that due to the size of the local transport plans only hard copies have been circulated to elected members on the Committee. The complete Wiltshire Local Transport Plan and Salisbury Transport Plan can be found using the following links:
Wiltshire Local Transport Plan: <http://www.wiltshire.gov.uk/transport/transport-policy-service/local-transport-plan/local-transport-plan-2.htm> - ltp2
Salisbury Transport Plan: <http://www.salisbury.gov.uk/transport/sustainable-transport/salisbury-transport-plan.htm>

*Background Papers: Available on request
Contact Officer: Tom Bray (01722 434252)*

9. Planning Applications:

To consider the planning applications set out in the attached report of the Head of Development Services.

*Contact Officer: see report for details
Background Papers: see report for details*

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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10. Community Issues/Update:

Members are free to discuss any of the issues that emerge and may request further information and reports about the matter. However, if any other decision or action is required this will need to be referred to a future meeting of the Committee to allow legal notice of the matter to be provided.

*Background Papers: None
Contact Officer: Tom Bray (01722 434252)*

11. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency



Manjeet Gill
Chief Executive
23 April 2008